

**EVENT DATES:  
April 6,7,8,9, 2018**

**Greater Orange Area  
Chamber of Commerce**

**2018 10X20 Electrical  
Vendor AGREEMENT**

Fri	04/06/18	1:00 PM to 11:00 PM
Sat	04/07/18	11:00 AM to 11:00 PM
Sun	04/08/18	11:00 AM to 8:00 PM
Mon	04/09/18	1:00 PM to 5:00 PM



**Fee: \$ 500**

**IT IS HEREBY AGREED THE UNDERSIGNED, AS A LICENSEE, WILL BE RESPONSIBLE FOR THE OPERATION OF A CONCESSION BOOTH**

Concessionaire shall pay to the Greater Orange Area Chamber of Commerce. (GOACC) at time of application a vendor fee of \$500.00 to reserve booth & product for 2018. Concessionaire understands the payment is non-refundable. Full payment is required when application is submitted.

**CONCESSIONAIRE AGREES TO THE FOLLOWING TERMS AND CONDITIONS:**

Concessionaire shall have a maximum of 3 primary products for sale and agrees to display only approved menu items.  
Concessionaire shall sell only the food item (s) listed on the Vendor Agreement.  
Concessionaire agrees not to change the menu once contract is submitted to GOACC for approval.  
Concessionaire may not sub-lease space under any circumstances. Space location is at the discretion of GOACC  
Concessionaire is responsible for obtaining all licenses, permits, health certificates or items required by governmental agencies in order that the concession may be lawfully operated. Concessionaire is required to contact the Orange County Health Inspector once registered as a vendor to insure that all health codes are being met.  
Orange County Health Inspector; James Scales (409)745-9748 or jscales@co.orange.tx.us  
Concessionaire will remove all vending units, trailers, equipment, trash, etc. at the end of the event (April 9, 2018).  
Concessionaire agrees to remain open for operation during the times stated above. Early closure is prohibited.  
Concessionaire will receive from GOACC (2) Vendor Parking Passes for the event upon completion of all inspections. Vendor Passes are limited to necessary workers only.  
Concessionaire booth space is 10' x 20'.  
Concessionaire is responsible for all fixtures at concession booth.  
Concessionaire agrees all LP gas tanks & valves shall be in good working condition and able to pass inspection before permit is issued. Water on site is non-potable. No Glass Containers.  
Concessionaire agrees all extension cords used to conduct electricity shall be in good condition and of three-ground type, minimum wire size No. 14.  
Concessionaire is required to furnish one five (5) pound ABC fire extinguisher at booth.  
Concessionaire is to set up booth on Thursday, April 5, 2018 from 8:00am - 12:00pm and 5:00pm - 8:00pm. Vendor Packets will be available for pick up at that time.  
There is no guarantee for attendance number throughout festival dates.  
Vendor is responsible for all trash. Vendor must bring own trash cans and responsible for disposing trash in roll off dumpsters located on festival grounds

**NO COOLERS, NO PETS will be allowed for on the festival grounds.  
Chamber Volunteers will be in Orange "Event Staff" shirts if you need assistance during the festival.**

**Failure to comply with any / all conditions will result in immediate expulsion from the event and may jeopardize any future invitation**

**Greater Orange Area Chamber of Commerce  
Bassmaster Elite and  
Orange County River Festival**  
812 N. 16th Street Orange, TX 77630  
Phone (409) 883-3536

Paid: _____
CC _____
CK# _____
CASH _____
For Office Use Only

CONCESSION NAME \_\_\_\_\_  
OWNER NAME \_\_\_\_\_ EMAIL: \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ WK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
TEXAS SALES TAX PERMIT # \_\_\_\_\_

(Required at the time of application – This information is verified)

I have read and agree to the Terms and Conditions of the Food Concession Agreement.

SIGNATURE \_\_\_\_\_

### Information / Description of Vending Unit

Type of Vending  
Unit: Trailer \_\_\_\_\_ Booth \_\_\_\_\_ Tent \_\_\_\_\_ Building \_\_\_\_\_ Other \_\_\_\_\_

Overall  
Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

Removable Tongue: \_\_\_\_\_ Yes \_\_\_\_\_ No Vending Window: \_\_\_\_\_ Side \_\_\_\_\_ Front \_\_\_\_\_ End

Will grease/cooking oil be used? \_\_\_\_\_ Disposal Method to be used: \_\_\_\_\_

**Electrical Available:** (1) 110 volt-20amp service per booth space provided. NO 220 volt.  
*Water is provided behind booth spaces and is for set up/clean up purposes ONLY.*

### VENDOR FEES

10 x 20 VENDOR SPACE FEE \$ 500.00 \$ \_\_\_\_\_

Food items should be listed in the order of priority.  
Menu selection limited to 3 main items  
Be specific about product name (type).  
Disposal and removal of Grease/Cooking Oil is the responsibility of vendor.

PRODUCT # 1: \_\_\_\_\_

PRODUCT # 2: \_\_\_\_\_

PRODUCT # 3: \_\_\_\_\_

ICE WILL BE AVAILABLE FOR VENDORS TO PURCHASE ON GROUNDS