

**EVENT DATES:  
June 7,8,9,10, 2018**

**Greater Orange Area  
Chamber of Commerce**

**2018 10X10 Non electrical  
Vendor AGREEMENT**

<b>Thur</b>	<b>06/07/18</b>	<b>1:00 PM to 11:00 PM</b>
<b>Fri</b>	<b>06/08/18</b>	<b>11:00 AM to 11:00 PM</b>
<b>Sat</b>	<b>06/09/18</b>	<b>11:00 AM to 11:00 PM</b>
<b>Sun</b>	<b>06/10/18</b>	<b>11:00 PM to 6:00 PM</b>



**Fee: \$300**

**IT IS HEREBY AGREED THE UNDERSIGNED, AS A LICENSEE, WILL BE RESPONSIBLE FOR THE OPERATION OF A CONCESSION BOOTH**

**Vendor shall pay to the Greater Orange Area Chamber of Commerce. (GOACC) at time of application a vendor fee of \$300.00 to reserve booth for 2018. Vendor understands the payment is non-refundable. Full payment is required when application is submitted.**

**VENDOR AGREES TO THE FOLLOWING TERMS AND CONDITIONS:**

Vendor shall sell only the item (s) listed on the Vendor Agreement which must be approved by GOACC.  
Vendor agrees not to change the items once contract is submitted to GOACC for approval.  
Vendor may not sub-lease space under any circumstances. Space location is at the discretion of GOACC  
Vendor will remove all units, trailers, tents, equipment, trash, etc. at the end of the event (April 9, 2018).  
Vendor agrees to remain open for operation during the times stated above. Early closure is prohibited.  
Vendor will receive from GOACC (2) Vendor Parking Passes for the event upon completion of all inspections. Vendor Passes are limited to necessary workers only.  
Vendor booth space is 10' x 10'; non electrical.  
Vendor is to set up booth on Wednesday June 6, 2018 from 8:00am - 2:00pm. Vendor Packets will available for pick up at that time.  
Vendor is responsible for all trash. Vendor must bring own trash cans and responsible for disposing trash in roll off dumpsters located on festival grounds. Water on site is non-potable. No Glass Containers.  
Food Vendors are required to contact the Orange County Health Inspector once registered as a vendor to insure that all health codes are being met. James Scales can be reached by phone at 409-745-9748 or email [jscales@co.orange.tx.us](mailto:jscales@co.orange.tx.us)

**NO COOLERS, NO PETS will be allowed for on the festival grounds.  
Chamber Volunteers will be in Orange "Event Staff" shirts if you need assistance during the festival.**

**Failure to comply with any / all conditions will result in immediate expulsion from the event and may jeopardize any future invitation  
For questions or concerns: GOACC 409-883-3536 or [membership@orangetexaschamber.org](mailto:membership@orangetexaschamber.org)**

**Greater Orange Area Chamber of Commerce  
Bassmaster Elite and  
Orange County River Festival**

812 N. 16th Street Orange, TX 77630  
Phone (409) 883-3536 membership@orangetexaschamber.org

Paid: _____
CC _____
CK# _____
CASH _____
For Office Use Only

VENDOR NAME \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_ EMAIL: \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ WK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
TEXAS SALES TAX PERMIT # \_\_\_\_\_

(Required at the time of application – This information is verified)

I have read and agree to the Terms and Conditions of the Vendor Agreement.

SIGNATURE \_\_\_\_\_

**Information / Description of Vending Unit**

Type of Vending Unit: Trailer \_\_\_\_\_ Booth \_\_\_\_\_ Tent \_\_\_\_\_ Building \_\_\_\_\_ Other \_\_\_\_\_

Overall Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

**VENDOR FEES**

10 x 10 VENDOR SPACE FEE \$ 300.00 \$ \_\_\_\_\_

Please list items to be sold from vendor booth.

PRODUCTS : \_\_\_\_\_  
\_\_\_\_\_